1098 REVEL LATION. XXII.   
   
 AUTHOR LED VERSION REVISED, AUTHORIZED VERSION.   
 MTS TAnd he shewed me \*a}\_ - HI.» And he shewed   
 a Rxrx alvile triver of water f life, me a pure river of water   
 1 xiv. crystal, proceeding “ff « bright as of life, clear as crystal,   
 four ancient of the throne proceeding out of the   
 + Sa ine of God and of the Lamb. 20 Tp throne of God and of the   
 a." by all midst of the strect o af it, and on Lamb. ? In the midst of   
 cance cither side of the river, © the tree of the strect of it, and on   
 ner of fruits, either side of the river,   
 life, bearing twelve man wus there the tree of life,   
 and yielding her fruit every month: which bare twelve mauner   
 4) Ss of fruits, unt yielded her   
 doh, xa. 2 and the leaves of the tr ee were @ for fruit every month: and the   
 the healing of the na ions. 3 And leaves of the tree were for   
 there shall be no more curse : fand the healing of the nations.   
 the throne of God and of the T. 3 And there shall be no   
 shall be in it; and hi nb more curse: but the throne   
 serve him: tand ® they servants shall of God and of the Lamb   
 nee; and © his name shall see his shall he in it; and his   
 shall be in servants shall serce him:   
 Vand they shall see his   
 their forcheads. 51 And there shall [face ; and his name shall   
 No all he no ¢ more night; and they need be in their foreheads,   
 uncleat ho [light of] lamp neither light [of 5 And there shall be no   
 se \* the Lord God night there ; and they need   
 kPa, xxxvl. the sun] ; bee no candle, neither light of   
 the sun; for the Lord God   
   
 nation and falschood, but only (literully, and tho river, See Kzek, xlvil. 7), [was]   
 except) they that are writton in the book the tree of life (ch. ii. 75 Ezek, as above,   
 of life of the Lamb (if then tho kings of and what follows, i.e. drees of the kind   
 tho eurth, and the uations, bring their described : us in Kzck.) producing twelve   
 glory und their treasures into Ler, and if, fruits (kinds of fruit, Kzek, xlvii. 12),   
 uione shall enter ito her thit is according to onch month yielding its   
 written in the book of life, follows, that: fruit (Vek. 8 above): and the leaves   
 those kings, aud these nitions, are written of the tree [are] for healing of the na   
 in tho book of life. And so perhaps some tions (so exactly, ver. 12: “und   
 light may he thrown on one of the darkest, the leaf thereof for med On the   
 here may he, — nations outside, seo ubove, ch.   
 rel w1 Clue). And every curse (uccnrsed th   
 1—6.] The end of the de- shall exist no longer (compa   
 iption: the menns of healing for tho Thero shall no more be these accursed   
 nations (1,2) + the bléssedness, and of itl things with whut follows): and the of God   
 reign of ‘the glorified servants of God of God and people; Lamb Josh. vii. in her,   
 —5). shows his scrvants shall ure in close con-   
 And he shewed mo a rivor of water of uiiuistration and holy service, see ch. vii,   
 life, bright as is one and the sme: out 15), and they shall see His face (be close   
 of tho fii, wad of God on and of the Lamb to Him, and know Him, even us they aro   
 Old Test. passages in\_view are Gon, ti, known, Mutt. v. 8), and His name [shall   
 Kyek. xlvii, In the midst of the be] on their foreheads (seo cl 3). And   
 streot of it (the city), of the river, on night shall not be any more (ch, xxi. 25),   
 ono sido and on the other (the meaning and they shall have no need of [the light   
 being that the trees were on euch side of | a lamp or (aud) of [the] light [of the   
 tho middle of the space between the stre sun] (ch. xxi. 28, ‘The reuding is in somo   
 doubt, tho words in brackets omitted